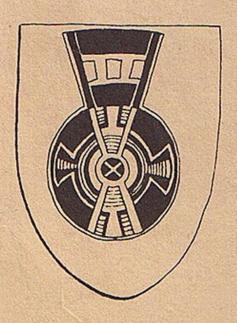
# EYE OF THE HEART



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Cover: Dakota Beaded Moccasin

<u>American Indian Design and Decaration</u>,
LeRoy H. Appleton, Dover Publications,
New York, 1971.

Invocation On Harney Peak

"Eye of the heart . . . "

"... cry for a vision!"

Leave the Missouri behind, the sun & the night before, you blink at something black & double-take to shake out of your head the mirage. The mind could foresee nothing to break the prairie's gentle swelling presence you became over the miles one breath with, the opening of the telescope out. The drive west confirms your eyes' insight as they pick the Black Hills out of the haze & place them on the map-as once they were hard put to do at first gaze, confusing "The Dreary Black Hills" of the Laramie range with what you see now.

The Verendryes might have been the first whites to see this sleight of mind on Bear Butte off the eastern slopes, 1743. The order of things of the mind would reign over the eyes, since their red guides would take them no farther. And Paha Sapa of the Dakota would remain secretly green for the years of the fires in the blood to come.

# A Short History of the Fall River

Across the street from the old soldiers home along the shortest river in the country flows the hot springs the Cheyenne & the Sioux once made war over. The Sioux won. Only to lose the whole of the Hills after the gold find. The river rushes & the grass greens & the trees yearly bare leaves still. The treaty's broken. But who knows what savages will come to take what can be salvaged from these Hills black with God. The god that once lived or died in the rough winter hide of the buffalo

has passed onnaked & afraid. -1-

Lead, South Dakota
(a few miles & over a century
from Deadwood) is proud today
to proclaim within its boundaries the site
of the largest operation
of the Western Hemisphere: the Homestake
Mining Corporation. What it takes: the ore

is gold. Or what it takes to make it is money. The Motherlode's vein is slashed

& drained of honey. Her unearthed blood is held

on altars of commerce up to the sun: the God made jealous reigns—an enraged King blinded by his own molten image men have thruout the ages

fashioned to adorn their women, praise their Queen ripening under the Hills. She wants

to go back, past knives & lightning to the heart: mirror of the sun at the center of the earth stands empty, but Her breasts are heavy... apples of gold bending Her boughs.

Lead, by the way, would rhyme with all the steel-eyed greed under the sun, only His shafts of light fall dead at Her passage leading the underworld's dark way down. Thunder turned upside down under the sun blazing a deep blue over the Black Hills. A clear sky cut by these blasts the Sioux would leave in wonder what they valued most on rocks & yellow pine to appease.

These dark thunderbeings

(1833) departed southward along the ghost road the Milky Way paves from Paha Sapa. Their existence ever since has been explained away by the escape of hydrogen from burning coal

buried below. The prospector, one Ezra Kind ("You can pan it outta my talk.") the following year engraved in sandstone his last will & only epitaph: Got all

> of the gold we could carry our ponys all got by the Indians Have lost my gun and nothing to eat and Indians hunting me.

To the Brave Men of All Nations or Tribes

As reported by Col. Richard I. Dodge on the Black Hills Expedition of 1875:

the "squaw men" living on reservations

were the ones who made all the hoopla & big to do about giving up (or not)

Paha Sapa. These were not the true men of the Sioux, who'd really call them "Bad

Medicine", & would (like him) have hawkered the real estate deal

all the way to the White House-so making it their first killing together, mixing their blood

with gold. Over 100 years later, brave men are taking a second look at the Black Hills to get an even

heavier oar. Men brave enough to carry to the quick the weight of centuries down on their enemies

with overkill, or otherwise blow the slow growth of cancer to the 4 winds. The Ghost that once had been

danced for dances still with fire beyond the Earth to the dirge of its own death. A calling, to the heart, back, before recall came into being, from the heart of the continent: oldest inland island folded into our cold-blooded brain, back, when the Rockies lay deep beneath the pre-Cambrian seabed.

"The miners report that they found gold among the roots of the grass, and from that point to the lowest point reached, gold was found in paying quantities."

Custer & his men, marching over 350 hard miles of sagebrush, scorched sand, alkali flats, or sparse buffalo grass, reached at last Floral Valley on the N.W. slopes. The vegetation was waist high, wet, & tender. While his soldiers gathered wildflowers for their hair, the windfall calling seeped back into the Earth...a worm burrowing to Her core.

"... nature oftimes seems to have gone further and placed beautiful shrubbery and evergreens in the most desirable locations for building sites, while on Harney Peak I could contrast the bright-green verdure of these lovely parks with the sunburned and dried yellow herbage to be seen on the outer plains."

A vision of a land as enchanted as love when it chances into your life first time around, this eye-land lured 'fore words the first men to enter the hoop of the world toward its center. The heart of the dance

chants:

Chante Ishta! Chante Ishta!! Chante Ishta!!! Chante Ishta!!!!

A trance to raise the Ghost of Paha Sapa shines like dew on the evergreens in the eye of the first morning & lights the way to the cold air of mountains where men may seek sacred visions, burning deep within the oldest blood pooled

beneath the peak the Fat Takers have come to call Harney, highest point east of the Big Horn range, the heart of the eye of the heart, dead-center, buffalo bull's eye, where the sky's gold bullets enter molten from the sun. But way under the earth the blindspot & the muscle of love

melt

to become one.

The Winnebagoes Invade Deadwood, S.D.

Plumb thru the Indian summer
they will parade, waving
their way thru the narrow streets, race
barge or bust in to repossess
a place in the blank back pages
of a homesteader's family Bible, the gold
diggers' disclaimed ledgers, buffalo
burgers or the missing ace
of the Deadman's Hand. An inbred yen
for the meat & potatoes the olden
years raised hell with. Meanwhile

back of the El Rancho Motel, the 1876 jail duely houses the ghosts of the daily killed. Wild Bill as ever will show up at the Old Style Bar tonite at 8 sharp to be shot down by Jack McCall as the shots are called from a bullhorn atop a rusty red Dodge. Nightly jack must be caught in the street front of Goldberg's Grocery & brought down to the wax museum for mock trial.

From his room in the Franklin Hotel, Deadwood Dick's taken in this show for over a century. Deadwood Dick, road agent, lays low, collects dusty photos of Calamity Jane, his beau-to-be. He awaits his comeback, oils his Colt. Down the street the upstairs girls' Green Front has been shut down for good: "public nuisance". Chinatown still echoes thru the tunnels under Main St. The opium dens charge 50c admittance to the tape recorded tour thru black light. Ghost dreams of Xanadu live on & mingle with the incense, escape in the pockets of the Winnebago breed.

Now the announcement is made plain on the silent movie's marquee:
DEADWOOD DICK'S EARSHOT COMEBACK!
He was last seen high above the town in Mt. Moriah cemetery giving pep talks to the tombstones;
"Don't fire til you see the whites of their tires!"

### The Cartographers of the Heart

The men of Murphy's Bar Mount Rushmore
Road of Rapid City make maps. (The map
is a schematic of longing.) An unused napkin
is used with ballpoint precise delight delineating
the subtle ducts the hungry air will take as it shoots
thru Washington's nose. Tho those men of the earth are men
of their deed, they contest hotly the rights of passage

of even a cold water main. (The heart is always the heart of longing. What is called love is simply a complex invention of the cerebral cortex.) These men are concerned with deep structures the surface reflects. Charges hidden in the Hills await their footsteps. Precarious business is in the making. Between men & women, the Great

Plains unchanging/exchange of places once prolonged the space in time before the heart's founding. The mapping proceeded from that day to this & will. It's well known women in this bar make napkins & men follow the lines they draw their blood with.

# Obligatory Mount Rushmore Poem (A Posthumous View)

"Not a damn word for over a grand of years now 2980 A.D. the 4 heads of state long fallen into ruin the rock faces worn & still stonewalled...

Hush! But look.

"all around them great spires of granite yet whisper, conspire with weirds of wind & water-what the ancients used to call the sisters of the evergreens, or what was left of them after the massive deforestation policy issued in order to cull from the masses the World Tree cults & kill off the last stands of shaman worship, the tribal uprisings of the late 20th century (of course measured by the old rule of years after their last so-called 'God'.) Those shams all went by the board in the Great War ultimately creating a better idea for us all, won in the name of our Lord General Ford Motives, UnLtd.

Now if those damn stones would just clam up, we could get some peace

& quiet like those old guys
up there, whoever they are.
Kind of quaint—their funny hair all
falling out. Seen from here
you could say they didn't have a care
in the world—the lack of lines
in their foreheads being
their only statement."

The Black Hills, A Prairie Dawn, & Between . . . Me

Up all night brooding an offshoot of Blake's sunflower poem I quit the house mount the hill & wake to the first bloom of sage over the city. The west wind sends pine scent to greet the sun. Blades of grass wave their open mouths bobbing hungry as baby robins. Beyond this green mass I walk a sentience of song lingers in the air, From a stand of milkweeds the liquid warble of meadowlark rises like rivers of dew to the deep blue above. The moment wavers like a wind-borne seed. The moment all things flow into one

leaves the moment I try to grasp it, hold it up to the sun to see if I can see the juice of the leaf sluicing thru it. The moment caught just one time flees beyond the earth in a bird's breath. Catch it once more & what one is left standing with is but in the hand bloodless bone & mute feather.

As the sun rises, the shadows pull me down the hill, heavy & ready to pull the shades to fall into a sleep deep as stone.

# In Place of a Vision: A Prayer For Direction

Reflections of an empty sky cast shadows of thunderheads buried in anger. The eye of the mind being shattered looking glasses, up a second time Harney Peak to seek out the heart of granite—one of the oldest ways fire is balanced within

air. After the long climb, I drink the purest pooled rainwater I've ever tasted, & the coldest as well. From the backbone axis of the world disc, stare into the center of the circle of the sun: its rim (just now kissing the horizon's rim of the world) whirls sunwise a white arc of fire around its heart. "See the ball moving in the sun?!" the child says. "No, that's just the ball of the sun sinking," his mother remarks blandly.

Far below the Black Hills flash (my negative) like lightning along the black arc of the western horizon. To the east the tip of Harney's triangular shadow creeps across the prairie into the deepening sky. I raise my palms to catch the last rays of the sun in silent suspension. At last it dips beneath & I can breathe again.

The full moon rises on the descent, my path flecked with mica; mirrors by the millions flash like the lifetimes of stars, the faces of spirits long gone from their bodies turned to stone. Countless reflections flow from the night's looking glass remembering the face of morning now beaming the globe's backside. I carry the glow of the sun's heart down with me: I close my eyes & see.